Item No.09



Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

We strongly advise that you contact your Community Area Manager before completing your application.

1 - Your Organisa	tion or Group					
Name of	Athelstan Player	'S				
Organisation						
Contact Name						
Contact Address						
Contact number			e-mail			
Organisation Type	Not for profit or	rganisation 🛚	Parish/Town Council			
	Other, please s	pecify				
2 – Your Project						
In which Community Area does your project take place? (Please give name – see section 3 of the grants pack)		Malmesbury				
Does your Town/Paris						
know about your project?		Yes ⊠ No □				
What is your project?		Repairs to the building's leaking roof. Facia boards rotting in two places. New PVC Fascia covering. Repairs to guttering and down pipes				
IMPORTANT: This section is limited						
to 300 characters only (inclusive of						
spaces).						
Where will your project take place?		Athelstan Players studio, Malmesbury Football Ground				
When will your project take place?		Before the end of 2010				
How many people will benefit from your project?		20+ juniors and 30+ senior members				
How does your project demonstrate		Educational and Lifelong learning pp12, Culture pp 18 & 22.				
a direct link to the Co for your area?	Young members learn communication , confidence, leadership , music					
ioi youi alea:	and dance skills					
Please provide a reference/page no.						

What is the link between your project and other local priorities? e.g. Priorities set by your Area Board and Parish Plans.				
Health priorities - Health lifestyles and activities, Helping to create resilient community, young people learning lifeskills to enable then to be better citizens. Lives not services				
How did you discover there was a need for your project and how will your project benefit your local				
community? IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1200 CHARACTERS ONLY (INCLUSIVE OF SPACES)				
The rain was coming in to the building through the roof. The roof space is ised to store scenery and costumes and therefore must be dry				
Any other information about your project.				
The group uses the studio for rehersals 3 times a week. We also use it for social events amd other community uses. Used recently by the Brownies for carnival. Used by other members of the community for other activities. Also used for committee meetings. Reserves are held to cover hire of halls and copyright etc.				

3 - Management						
How many people are involved in the Of these, how many are:	management of yo	our group/o	organisati	ion? 0		
Over 50 years	Nale	Female	5			
25 – 50 years N	Tale 1	Female				
Under 25 years	Male	Female				
Disabled People M	Male	Female				
Black & Minority Ethnic people	Nale	Female				
If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it? The project is a repair project and will not need repairs for the forseable future. The drama group is self funding through drama productions						
If you were not awarded the full amount requested, what would be the impact on your project?						
We would have to find other means to fund repairs or the building will fall in to further disrepair which would mean extra expense.						
How will you know whether your proje	ect has made a dif	ference in t	the comm	nunity?		
We will continue to have a thriving memb	pership to servce the	e communit	y			
Have you contacted Charities Information Bureau for help with your application/ to seek funding?	Yes 🖂	No 🗌				
To who have you applied for funding for this project (other than Wiltshire Council)?	Yes . The Ward	en & Freem	en of Mal	lmesbury ver	ry kindly gave us £500	
Have you been successful?	Yes 🖂	No 🗌				

Have you or do you intend to apply for a grant from another Area Board within this financial year? If yes, please state which ones.	Yes	No		
Are you in receipt or anticipating other funding from Wiltshire Council for this project?	Yes	No		
4 - Information relating to your la	st annual accou	nts	(if applicable)	
Year Ending: 2010	Month: April		Year: 2010	
A - Total Income:	£8394			
B - Minus Total Expenditure:	£7974			
Surplus/Deficit for year: (A minus B)	£420			
Free Reserves held:	£1,000 approx TBC			

PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, installation etc.		PROJECT INCOME B Please list all sources of funding for this project, as provisional (P) or confirmed (C)				
			P/C			
	£	Own Fundraising/Reserves		£ 246		
Replace fascia ,	£			£		
unblock downpipe	£	Parish/Town Council		£		
refit guttering	£1,270			£		
	£	Trusts/Foundations		£		
VAT	£222.25			£		
	£	In Kind		£		
	£	Othor		£		
	£	Other Warden & Ffreeman		£500		
	£	Waldell & Fileelliall		£		
	£			£		
	£			£		
TOTAL PROJECT EXPENDITURE	£1,492	TOTAL PROJECT INCOME		£746		
	12.,.02	1.017.211.00201.1100.112		1 2. 10		
Total Project Income B		£746				
Total Project Expenditure A		£1,492				
Project Shortfall A – B		£746				
Award sought from Wiltshire Council A	rea Board	£746				
BANK DETAILS						
Please give the name of the organisatio Account e.g. Barclays	HSBC Malmesbury					
Please give the title name of the organis Bank Account e.g. current	sations'					
6 – Supporting Information – Ple	ase enclo	se the following documenta	ation			
Enclosed (please tick)						
Written quotes including the one you are going to use ■ ■ ■ ■ ■ ■ ■						
	ort					
☐ Income & expenditure budget for cu	l year					
Project budget (if applicable)						
☐ Terms of Reference/Constitution/Group Rules						
Evidence of ownership/lease of build	ings and/or la	and				
For new groups, only the group's terms	of referenc	e and a projected income and ex	penditure	e budaet		

7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following:				
 a) How does your project work to either (a) promote equality and access to services/facilities, and/or (b) reduce disadvantage? 				
Open to all ages, abilities and races				
b) How does your project work to promote inclusion, participation and good community relations?				
Our drama and plays are multicultural and our younger members learn about other cultures and countries				
c) Is your project targeted at a specific group? If yes, please tick any of the following which apply				
☐ Under 25's ☐ Over 50's				
☐ Mostly or All Men/Boys ☐ Mostly or All Women/Girls				
☐ Specific Minority Ethnic Groups (please state which groups)				
☐ Specific Faith Groups (please state which groups)				
☐ People/Families on low income				
☐ Other disadvantaged groups (please state which groups)				
8 - Declaration (on behalf of organisation or group) – I confirm that				
☑ I have read the funding criteria				
☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.				
☑ If an award is received, I will complete and return an evaluation sheet.				
☐ That any other form of licence or approval for this project has been received prior to submission of this application.				
☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☑ Public Liability Insurance				
☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact				
☐ Planning permission applied for (date) or granted (date)				
\boxtimes That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.				
☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.				
Name: Date:				
Position in organisation:				
Please return your completed application to the appropriate Area Board Locality Team				